



THE UNITED CHEROKEE NATION (UCN)

“GATHERING THE LOST Tsalagi (CHEROKEE) INTO
ONE INTERNATIONAL TRIBAL MEMBERSHIP ORGANIZATION”

The UCN National Office

C/O Chief SunHawk
881 Lead Ave. S.E. Suite B
Albuquerque, NM 87102

Subject: Membership Application and ID Card

Dear New Member;

Welcome to THE “GATHERING”. I want to thank you for taking the time to fill out this application and joining your brothers and sisters in this Gathering of the Lost Tsalagi (Cherokee). Since 2005 our mission has been to establish tribal rights in our membership organization, for anyone that has Tsalagi (Cherokee) blood.

Most Native people who do not belong to a tribe or cannot get on closed Federal Government rolls are left to fend for themselves. Because of political policy within the tribes themselves it is difficult for those not born on the reservation or who have left their tribal homelands to get established back into any tribal organizations. By filling out the following paperwork you are establishing that right to be recognized as a Tsalagi (Cherokee) Indian within the United States and Canada.

The United Cherokee Nation (UCN) may accept any and all Tsalagi (Cherokee) Indians who state and claim their native heritage. After reviewing your application and documentation for acceptance, members will be issued a tribal membership card and certificate. Although you will be attached to a Clan Chief in your state, the membership ID Cards will be sent from the National Office.

This ID Card, paperwork and certificate remain the property of The United Cherokee Nation (UCN) at all times and are protected under the following Acts:

- The American Indian Religious Freedom Act of 1978.
- The Free Exercise Clause of the First Amendment.
- The Free Exercise Clause of the 1968 Indian Civil Rights Act.

Take the time to carefully review the application information and make sure you make additional copies of all forms not only for you, should you make mistakes in filling them out, but for anyone you know that has Cherokee blood. All funds and donations should be mailed to The United Cherokee Nation (UCN) National Office, not to your local Clan Chiefs. Once our National Office has reviewed your application we will send a notice of acceptance along with your new membership ID card. Due to recent returned check fees **we no longer accept personal checks**, U.S. postal money orders or PayPal only.

I look forward in communicating with each of you for which I am responsible. As the National / Principal Chief I will assist and do everything possible to keep you informed and up to date on events within the Clans, please check the website frequently. My email me should you wish to communicate as I am traveling throughout the United States. Please read the instructions and sign each page.

Sincerely,

Steven “Stone Bear” Phillips

National / Principal Chief of the Nation
Arizona Clan Chief – Nevada Clan Chief
THE UNITED CHEROKEE NATION (UCN)
<http://www.theucn.com>
chiefstonebear@theucn.com

NATIONAL / PRINCIPAL CHIEF
STEVEN "STONE BEAR" PHILLIPS



TRIBAL COUNCIL

STONE BEAR
RAVEN
GRAY WOLF
SHADOW IN THE LIGHT
MOTHERS WATCHER
MORNING BLOSSOM
SPIRIT OF THE HAWK

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Application Form # 01 - NOTE: Print several copies first, one for each member of the family over 18 who must submit their own form.

Name _____ Cherokee Name (if any) _____

Address _____ Phone _____ Email _____

City _____ State _____ Zip _____

Do you have the required Cherokee blood? (yes / no) _____ Family Clan (If known) _____

Role you play in the Indian community (If any) _____

Are you a member or another tribe or organization? (yes / no) Name of tribe _____

Parents Name: Mother _____ Father _____

Grandparents:	Grandmother _____	Grandmother _____
	Grandfather _____	Grandfather _____
	Great-Grandmother _____	Great-Grandmother _____
	Great-Grandfather _____	Great-Grandfather _____
	Great-Grandmother _____	Great-Grandmother _____
	Great-Grandfather _____	Great-Grandfather _____

Spouse's Name (If married) _____

Children (All years up to 18 years old will be added to the roles of The UCN, no ID Card will be sent unless the required application and full membership fee is paid, dues are required of all members) Include birth date, eye color, height, weight, and hair color.

Child 1:	_____	BD _____	EC _____	HT _____	WT _____	HC _____
Child 2:	_____	BD _____	EC _____	HT _____	WT _____	HC _____
Child 3:	_____	BD _____	EC _____	HT _____	WT _____	HC _____
Child 4:	_____	BD _____	EC _____	HT _____	WT _____	HC _____

✓ SIGNATURE: _____

You must sign this and every form. A fee of \$35.00 is required for each membership application and picture ID Card. Please make Postal Money Orders out to The United Cherokee Nation (UCN), or use PayPal on the website. Family members over the age of 18 must fill out a separate application. Full-member minors must fill out a separate application. All information will remain confidential.

NATIONAL / PRINCIPAL CHIEF
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**Application part 2 -
Form # 02**

Application # 02 - NOTE: Each member must fill out this form. Make copies first!

EYES:	_____	Example:	BROWN
HEIGHT:	_____		5' 8 "
SEX:	_____		M or F
WEIGHT:	_____		125 etc.
DATE OF BIRTH:	_____		Oct 2, 1978
HAIR COLOR:	_____		Black

OFFICIAL USE ONLY



FULL NAME: _____

ADDRESS: _____

PHONE NUMBER: _____ EMAIL ADDRESS: _____

✓ SIGNATURE: _____ (yours or of parent if for a child under 18).

You must sign this and every form. Attach one copy of your birth certificate to this form, it will be returned to you.

Please make a copy of the application for your records and return the original to the National Office.

Attach a passport size color picture, 2"x 2" head shot to be put on your ID Card.

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STATEMENT OF FACT FORM # 03

Application Form # 03 - NOTE: Each person on the application must to fill out this form. Parent must sign for child under 18.
You must get this form notarized it is a legal document. Make copies first!

1. I _____ swear that the information submitted on my **ancestry chart** is a fact and is true to the best of my knowledge.

2. Information obtained for the **Genealogy Ancestry Chart** was obtained from (Check applicable below): **Attach Chart**

- Family Bible
- Census year _____
- Passed down through the family
- Birth certificate - seen but not in possession
- Death certificate - seen but not in possession
- Historical Society - (Where _____)
- Other: Explain _____

You must sign this form before a notary, it is a legal document

✓ Signed: _____

Date: _____

State of _____

County of _____

On the _____ day of _____, 20____ personally appeared before me the above
name _____ and acknowledged the foregoing to be
(his/her) voluntary act deed.

Notary Public for _____

My commission expires _____

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STATEMENT OF ACCEPTANCE OF THE BY-LAWS FORM # 04

Application Form # 04 - NOTE: Each person on the application must to fill out this form. Parent must sign for child under 18.
You must get this form notarized it is a legal document. Make copies first!

I _____ swear that I have read The United Cherokee Nation (UCN) by-laws and understand that The United Cherokee Nation (UCN) is a Tribal Membership Organization and is not a Federally recognized tribe. I recognize that the Principal Chief is the Chief Executive Officer and Owner of The United Cherokee Nation (UCN), per the by-laws and IRS Codes and filings and understand that the Principal Chief holds The United Cherokee Nation (UCN) in trust for all of the members and is solely responsible to those members. I understand that the Tribal Council members are Council to the Principal Chief and hold no authority beyond that given to them by the by-laws and may not enter into any agreements without the strict written consent of the Principal Chief, the full Tribal Council and/or the membership at large. I understand that any donations to The United Cherokee Nation (UCN) are strictly earmarked for the expressed reasons given in the by-laws and may not be used for any other purpose without expressed written consent of the Principal Chief, the full Tribal Council and/or membership at large. I understand that all monies in The United Cherokee Nation (UCN) bank account for dues and membership fees are to be used strictly for The United Cherokee Nation (UCN) organization as a whole and may not be used for any other purpose without expressed written consent of the Principal Chief, the full Tribal Council and/or membership at large. I understand that the Principal Chief runs the day-to-day business of The United Cherokee Nation (UCN) in service to the members.

You must sign this form before a notary, it is a legal document

✓ Signed: _____

Date: _____

State of _____

County of _____

On the _____ day of _____, 20____ personally appeared before me the above

name _____ and acknowledged the foregoing to be

(his/her) voluntary act deed.

Notary Public for _____

My commission expires _____

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*** DISCLAIMER ***

"Just to make sure everyone who is considering joining with us understands who we are. This is The United Cherokee Nation (UCN); we are not the Cherokee Nation of Oklahoma, the United Keetoowah Band of Oklahoma nor the Cherokee Nation of North Carolina (Eastern Band). We are a Worldwide Tribal Membership Organization, not a Federally recognized tribe. We are your Brothers and Sisters of Tsalagi (Cherokee) decent and blood. You will receive no government benefits that I know of, from joining with us. As individuals we stand on our own feet, we pay our taxes and do not receive any government handouts.

You will be able to meet and learn about your ancestors from those who are just like you. We are some of the 750,000 "Un-documented Cherokee"; we wish to "Gather" all of those who want a place to call home and a family to celebrate their heritage with. It's what is in your heart that makes you a Tsalagi, not the C.D.I.B. card issued to you by the Federal Government or Tribe that says you have enough blood quantum and / or your ancestors were counted like sheep in a specific place, at a certain time in the 1800 or 1900's. Although we do have some Federal Cherokee Tribal members who have also joined The UCN, due to their dissatisfaction to what is now happening with the Federal Tribes. Any and all Tsalagi are welcome, period. We do not discriminate in any way. We do not care from where you come, or how you came to this place in time, as long as you now are on the White Path with us.

The right to call yourself an Indian, specifically a Cherokee Indian is guaranteed to you by the Constitution of the United States and may not be limited in any way by those that do not agree with you or who are so young or so foolish as to remain brainwashed by the very leaders that lead them down the path to their own final destruction as a Nation. Ask the Creator and you will be shown the "White Path of Peace", seek and ye shall find. I would hope some day to have all one million Tsalagi (Cherokee) as members and that we will finally be re-united."

Print Name _____

Sign Name _____