

Subject: Membership Application and ID Card

Dear New Member;

Welcome to THE "GATHERING". I want to thank you for taking the time to fill out this application and joining your brothers and sisters in this Gathering of the Lost Tsalagi (Cherokee). Since 2005 our mission has been to establish tribal rights in our membership organization, for anyone that has Tsalagi (Cherokee) blood.

Most Native people who do not belong to a tribe or cannot get on closed Federal Government rolls are left to fend for themselves. Because of political policy within the tribes themselves it is difficult for those not born on the reservation or who have left their tribal homelands to get established back into any tribal organizations. By filling out the following paperwork you are establishing that right to be recognized as a Tsalagi (Cherokee) Indian within the United States and Canada.

The United Cherokee Nation (UCN) may accept any and all Tsalagi (Cherokee) Indians who state and claim their native heritage. After reviewing your application and documentation for acceptance, members will be issued a tribal membership card and certificate. Although you will be attached to a Clan Chief in your state, the membership ID Cards will be sent from the National Office.

This ID Card, paperwork and certificate remain the property of The United Cherokee Nation (UCN) at all times and are protected under the following Acts:

- D The American Indian Religious Freedom Act of 1978.
- D The Free Exercise Clause of the First Amendment.
- □ The Free Exercise Clause of the 1968 Indian Civil Rights Act.

Take the time to carefully review the application information <u>and make sure you make additional copies of all forms</u> not only for you, should you make mistakes in filling them out, but for anyone you know that has Cherokee blood. All funds and donations should be mailed to The United Cherokee Nation (UCN) National Office, not to your local Clan Chiefs. Once our National Office has reviewed your application we will send a notice of acceptance along with your new membership ID card. Due to recent returned check fees we no longer accept personal checks, U.S. postal money orders or PayPal only.

Ilook forward in communicating with each of you for which I am responsible. As the National/Principal Chief I will assist and do everything possible to keep you informed and up to date on events within the Clans, please check the website frequently. My email me should you wish to communicate as I am traveling throughout the United States. Please read the instructions and sign each page.

Sincerely,

Steven "Stone Bear" Phillips

National/Principal Chief of the Nation Arizona Clan Chief – Nevada Clan Chief The United Cherokee Nation (UCN) <u>http://www.theucn.com</u> <u>chiefstonebear@theucn.com</u>

TRIBAL COUNCIL

NATIONAL / PRINCIPAL CHIEF STEVEN "STONE BEAR" PHILLIPS



STONE BEAR RAVEN GRAY WOLF SHADOW IN THE LIGHT MOTHERS WATCHER MORNING BLOSSOM SPIRIT OF THE HAWK

THE UNITED CHEROKEE NATION (UCN)

"Gathering The Lost Tsalagi (Cherokee) Into

One International Tribal Membership Organization"

The UCN National Office

Chief Sunhawk is in the process of moving to Texas Call or email him for a new forwarding address!

Chief.Richard@proton.me

469-684-9593 Application Form #01 - NOTE: Print several copies first, one for each member of the family over 18 who must submit

| their own form. | Name | Cherokee Na | ame (if any) | | | | |
|-----------------------|---|-------------------------|-------------------|-----------------|------|------------------------|-----------------|
| Address | | Phone | | Email | | | |
| City | | State | | | _Zip | | |
| Do you have th | e required Cherokee blood | l? (yes / no) | Family Cla | an (If known) _ | | | |
| Roleyouplayir | the Indian community (Ifa | any) | | | | | |
| Are you a mem | ber or another tribe or orga | nization?(yes/netation) | o) Name of tril | be | | | |
| Parents Name: | Mother | | Father | | | | |
| Grandparents: | Grandmother | | Gra | ndmother | | | |
| | Grandfather | | Gran | ndfather | | | |
| | Great-Grandmother | | Gre | at-Grandmoth | er | | |
| | Great-Grandfather | | Gre | at-Grandfath | er | | |
| Great-Grandmother | | | Gre | at-Grandmoth | er | | |
| | | | Great-Grandfather | | | | |
| Spouse's Name | (If married) | | | | | | |
| are required of all n | up to 18 years old will be added to nembers) Include birth BD I | | eight, weight, | and hair color. | | nd full membership fee | e is paid, dues |

| Child I: | BD | EC | HT | WT | HC | |
|----------|----|----|----|----|----|--|
| Child 2: | BD | EC | HT | WT | HC | |
| Child 3: | BD | EC | HT | WT | HC | |
| Child4: | BD | EC | HT | WT | HC | |
| | | | | | | |

□ SIGNATURE:

You <u>must sign this and every form</u>. A fee of \$35.00 is required for each membership application and picture ID Card. Please make <u>Postal Money Orders</u> out to The United Cherokee Nation (UCN), or use PayPal on the website. Family members over the age of 18 must fill out a separate application. Full-member minors must fill out a separate application. All information will remain confidential.

The United Cherokee Nation (UCN) Application Package

NATIONAL / PRINCIPAL CHIEF STEVEN "STONE BEAR" PHILLIPS



Forms #01, #02, #03, #04, Disclaimer

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Application # 02 - NOTE: Each member must fill out this form. Make copies first!

| EYES: HEIGHT: SEX: WEIGHT: DATE OF BIRTH: | Exar | 5' 8 M 12 Oc | or F 5 etc. et 2, 1978 | | |
|---|---|-----------------------|------------------------------|--------------------------|---------|
| HAIR COLOR: | | ۲ Bl | lack | | |
| | OFFICIAL USE | | | | |
| | | | | | |
| FULL NAME: | | | | | |
| ADDRESS: | | | | | |
| PHONENUMBER | E | MAIL ADDR | ESS: | | |
| □ SIGNATURE: | | | (yours or of p | arent if for a child und | er 18). |
| | and every form. Attach one copy of your received a copy of the application for your rec | | | | • |

Attach a passport size color picture, 2"x 2" head shot to be put on your ID Card.

NATIONAL / PRINCIPAL CHIEF STEVEN "STONE BEAR" PHILLIPS



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Application Form # 03 - NOTE: Each person on the application must to fill out this form. Parent must sign for child under 18. You must get this form notarized it is a legal document. Make copies first!

| | _swear that the information submitted on my <mark>ancestry chart</mark> is a fact and is true to |
|---|--|
| the best of myknowledge. | |
| 2. Information obtained for the Genealogy Ar | ncestry Chart was obtained from (Check applicable below): Attach Chart |
| () Family Bible | |
| () Census year | |
| | |
| () Birth certificate - seen but not in possession | |
| () Death certificate - seen but not in possession | |
| () Historical Society - (Where | |
| () Other: Explain | n this form before a notary, it is a legal document |
| Tou must sig | n this form before a notary, it is a legal document |
| | Signed: |
| | Date: |
| Stateof | |
| County of | |
| On theday of, 20personally | y appeared before me the above |
| nameand | acknowledged the foregoing to be |
| (his/her) voluntary act deed. | |
| | |
| | Notary Public for |
| | My commissionexpires |

Forms #01, #02, #03, #04, Disclaimer TRIBAL COUNCIL

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STATEMENT OF ACCEPTANCE OF THE BY-LAWS FORM # 04

Application Form # 04 - NOTE: Each person on the application must to fill out this form. Parent must sign for child under 18. You must get this form notarized it is a legal document. Make copies first!

I_______swear that I have read The United Cherokee Nation (UCN) by-laws and understand that The United Cherokee Nation (UCN) is a Tribal Membership Organization and is not a Federally recognized tribe. I recognize that the Principal Chief is the Chief Executive Officer and Owner of The United Cherokee Nation (UCN), per the by-laws and IRS Codes and filings and understand that the Principal Chief holds The United Cherokee Nation (UCN) in trust for all of the members and is solely responsible to those members. I understand that the Tribal Council members are Council to the Principal Chief and hold no authority beyond that given to them by the by-laws and may not enter into any agreements without the strict written consent of the Principal Chief, the full Tribal Council and/or the membership at large. I understand that any donations to The United Cherokee Nation (UCN) are strictly earmarked for the expressed reasons given in the by-laws and may not be used for any other purpose without expressed written consent of the Principal Chief, the full Tribal Council and/or membership at large. I understand that all monies in The United Cherokee Nation (UCN) bank account for dues and membership fees are to be used strictly for The United Cherokee Nation (UCN) organization as a whole and may not be used for any other purpose without expressed written consent of the Principal Chief, the full Tribal Council and/or membership at large. I understand that the Principal Chief runs the day-to-day business of The United Cherokee Nation (UCN) in service to the membership at large. I understand that the Principal Chief runs the day-to-day business of The United Cherokee Nation (UCN) in service to the membership at large. I understand that the Principal Chief runs the day-to-day business of The United Cherokee Nation (UCN) in service to the membership at large. I understand that the Principal Chief runs the day-to-day business of The United Cherokee Nation (UCN) in service to the membership at large. I understand that the Principal Ch

You must sign this form before a notary, it is a legal document

□ Signed: _____

Date:

Stateof_____

County of _____

On the ______ day of ______, 20___personally appeared before me the above

name_____and acknowledged the foregoing to be

(his/her) voluntary act deed.

Notary Public for_____

My commission expires_____

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"Just to make sure everyone who is considering joining with us understands who we are. This is The United Cherokee Nation (UCN); we are <u>not</u> the Cherokee Nation of Oklahoma, the United Keetoowah Band of Oklahoma nor the Cherokee Nation of North Carolina (Eastern Band). We are a Worldwide Tribal Membership Organization, not a Federally recognized tribe. We are your Brothers and Sisters of Tsalagi (Cherokee) decent and blood. You will receive no government benefits that I know of, from joining with us. As individuals we stand on our own feet, we pay our taxes and do not receive any government handouts.

You will be able to meet and learn about your ancestors from those who are just like you. We are some of the 750,000 "Un-documented Cherokee"; we wish to "Gather" all of those who want a place to call home and a family to celebrate their heritage with. It's what is in your heart that makes you a Tsalagi, not the C.D.I.B. card issued to you by the Federal Government or Tribe that says you have enough blood quantum and / or your ancestors were counted like sheep in a specific place, at a certain time in the 1800 or 1900's. Although we do have some Federal Cherokee Tribal members who have also joined The UCN, due to their dissatisfaction to what is now happening with the Federal Tribes. Any and all Tsalagi are welcome, period. We do not discriminate in any way. We do not care from where you come, or how you came to this place in time, as long as you now are on the White Path with us.

The right to call yourself an Indian, specifically a Cherokee Indian is guaranteed to you by the Constitution of the United States and may not be limited in any way by those that do not agree with you or who are so young or so foolish as to remain brainwashed by the very leaders that lead them down the path to their own final destruction as a Nation. Ask the Creator and you will be shown the "White Path of Peace", seek and ye shall find. I would hope some day to have all one million Tsalagi (Cherokee) as members and that we will finally be re-united."

Print Name

Sign Name _____